

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED****JAN 24 1995**

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... **FEB 21 1995**Corrected application filed.....
Proposed POD under 60568T 1-24-95
Map filed Existing POU under 35580 12-26-78
Proposed POU and Existing POD under 47703
3-15-84The applicant..... **Carson City Water Utility**.....**3300 Butti Way Bldg. #9**..... of..... **Carson City**.....
Street and No. or P.O. Box No. City or Town**Nevada 89701**..... hereby make.... application for permission to change the
State and Zip Code No.**Point of diversion and Place of Use**.....
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under..... **36078**.....
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is..... **Underground**.....
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... **1 CFS Not to exceed 723.9 AFA**.....
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... **Municipal**.....
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... **Municipal**.....
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... **NE 1/4 NW 1/4 Section 7 T. 15N. R. 20E. MDB & M or**
Describe as being within a 40-acre subdivision of public survey and by course and
at a point which bears N 59°01' W 2302 feet to the Northwest corner of said Section 7.
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within..... **NW 1/4 SW 1/4, Section 36, T. 16N., R. 19 E.,**
If point of diversion is not changed, do not answer.
MDB & M., or at a point from which the W 1/4 corner of section 36 bears N. 39°00'00" W.,
a distance of 1300 feet.

7. Proposed place of use..... **See attached**.....
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use..... **See attached**.....
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from..... **January 1**..... to..... **December 31**..... of each year.
Month and Day Month and Day

10. Use was permitted from..... **January 1**..... to..... **December 31**..... of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... **well, submersible pump and motor and**
State manner in which water is to be diverted, i.e. diversion structure.
distribution system
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works..... **\$150,000**.....

13. Estimated time required to construct works..... **one year**.....

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use map on file at the Division of Water Resources under application

47703 to support the existing and proposed place of use.

By s/ Charles Welch
3300 Butti Way Bld #9
Carson City, NV 89701

Compared sm/gkl cl/cmg

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 36078 is issued subject to the terms and conditions imposed in said Permit 36078 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under this permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6694.32 acre-feet annually.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 723.9 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 12, 1997

Proof of completion of work shall be filed before March 12, 1997

Application of water to beneficial use shall be made on or before February 12, 2002

Proof of the application of water to beneficial use shall be filed on or before March 12, 2002

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAR 30 1998

Proof of beneficial use filed _____

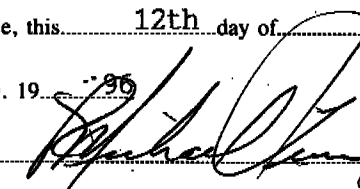
Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 12th day of February,

A.D. 19 96


State Engineer

(PERMIT TERMS CONTINUED)

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

The well drilled under Permit 36078 (Carson City Well No. 14) shall be plugged within 90 days from the issuance of this permit, in accordance with NAC 534.420.

